

MICHIGAN SCHOOL BAND AND ORCHESTRA ASSOCIATION
District V

Fall Meeting
Brass Bell Restaurant, Chesaning
October 11, 1993

- I. Call to order - 7:35 PM
- II. Ed Kvet spoke about Sneate Bill 1 and its ramifications.
- III. Secretary's Report - Bill Monroe
 - A. If anyone is not getting mailings, please contact Bill Monroe.
 - B. Move to accept - Michaelson/2nd - Orlich. Motion passed.
- IV. Treasurer's Report - Mike Bentley
 - A. Mr. Lee will do District V's audit.
 - B. Nobody should be paying shipping bills from Beals.
 - C. Move to accept - Knipe/2nd - Murdoch. Motion passed.
- V. President's Report - Ed Turner
 - A. We are still in need of a southern Site for the B/O Festival
 - B. There are a new set of fees in the yearbook for the State S/E festival
 - C. Thank you letter presented to district from Jim Keranen's Family.
 - D. Move to accept - Bentley/2nd - Wendell. Motion passed.
- VI. Marching Band Report - Dave Valisek for Mike Bentley.
 - A. There are 12 groups participating in the District V Marching Band Festival this year. The festival begins at 6:30 PM on Monday, October 18.
 - B. Motion to pass not required.
- VII. Solo and Ensemble Report - Carl Knipe
 - A. Junior High S/E is December 4. Deadline is October 29.
 - B. High School S/E. is February 19 at Saginaw Heritage.
 - C. Spring Junior High S/E is April 16 at Fulton.
 - D. Move to accept - Weyersburg/2nd - Bastian. Motion passed.

VIII. Band and Orchestra Festival Report - Joel Beamish

- A. Junior High date is February 26 at Bay City Western, Saginaw Carrolton and we need another (southern) site.
- B. High School date is March 12 at Bay City Western and St. Johns.
- C. Some people took music last spring from the sightreading pile and did not pay for it. Please pay the district for music that you took.
- D. Move to accept - Bastian/2nd - Bentley. Motion passed.

IX. Worker Assignments Report - Roger Weyersberg

- A. Get your worker preference forms in on time.
- B. Move to accept - Knipe/2nd - Orlich. Motion passed.

X. Junior High All Star Band Report - Ed Turner

- A. We need a site.
- B. There should be a committee to find a host site and/or change the format of our All Star Band. Maybe we should just make it one day. Please contact Ed Turner if you would like to be on that committee. Discussion followed.

XI. Festival Improvements Committee Report - Mary Bastian

- A. There was a survey taken last year to find out if the membership was interested in a different format for the State B/O festival.
- B. MSBOA is getting more involved with lobbying for arts advocacy within the state.
- C. If you have any ideas for Festival Improvements, contact Mary Bastian.
- D. Move to accept - Weyersberg/2nd - Bentley. Motion passed.

XII. Futures Committee Report - Paul Lichau

- A. If you have any music/arts justification articles or other items pertaining to arts advocacy, send them to Paul Lichau.
- B. Move to accept - Michaelson/2nd - Anderson. Motion passed.

XIII. State Information - James P. Huber

- A. Get on the phone to your State and Federal politicians regarding the "reforms."
- B. State B/O Festival applications do not have as many options for times because it is impossible to honor all of them.
- C. The pilot project will have a separate application for all those wishing to participate in that portion of the State B/O.
- D. Fill out both applications if you wish to participate in the pilot project.
- E. Motion to accept - Buchert/2nd - Broka. Motion passed.

XIV. String Committee Report - Jeff Buchert

- A. Sue Monroe at Central Intermediate School in Midland is hosting the String Clinic this year.
- B. Motion to accept - Tennant/2nd - Lee. Motion passed.

XV. Honors Groups Report - Bill Tennant

- A. Discussion about Youth Honors Groups.
- B. Motion to accept - Orlich/2nd - Buchert. Motion passed.

XVI. Member Emeritus Report - Paul Lichau

- A. Let Paul know if there are any retirements in District V.
- B. Motion to accept - Orlick/2nd - Wendell. Motion passed.

XVII. Old Business

- A. The committee to determine if medals should be included in the S/E entry fee has not met as of October 11. We should see what happens at the state level.
- B. Reminder of Midland's 2nd annual Marching Band Showcase on Wednesday, October 13, 1993. No ratings, comments only.

XVIII. New Business

- A. Marching Band Medals are \$1.80. Plaques are \$28.00.
- B. Motion by Tom Broka to raise Marching Band Medal fee to \$2.00. 2nd - Wendell. Discussion followed. Motion defeated.
- C. MSBOA is moving their state offices to 109 Madison, Ann Arbor, Michigan this fall.
- D. Roger Sampson brought up a concern regarding the MSBOA repertoire requirements for B/O festival. Discussion on whether there should there be a march required or not. Discussion followed. This concern should be brought up to the FIC committee.
- E. From the State office - Arts education is still under serious attack. Your support of legislation such as GOALS 2000 is needed. We must make our voices heard. Write, fax, and call your Congressman and Senators to help with our cause.

XIX. Adjournment - 9:00 PM

Motion passed